



Lazarus, Come Out!

Trinity Lutheran Darmstadt

Fifth Sunday in Lent

March 29, 2020

Matins Service LSB 219

Prelude

Ringing of the Bell

543 What Wondrous Love Is This

- 1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

- 2 When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.

- 3 To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb,
Who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.

- 4 And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing His love for me,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

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Stand

- L** O Lord, open my lips,
- C** **and my mouth will declare Your praise.**
- L** Make haste, O God, to deliver me;
- C** **make haste to help me, O Lord.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.

Psalmody

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
C O come, let us worship Him.

Venite

LSB 220

- C** O come, let us sing to the Lord,
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise to Him with songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,
let us kneel before the Lord, our maker.

For He is our God,
and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
C O come, let us worship Him.

Sit

548 Thanks to Thee, O Christ, Victorious

- 1 Thanks to Thee, O Christ, victorious!
Thanks to Thee, O Lord of Life!
Death hath now no power o'er us,
Thou hast conquered in the strife.
Thanks because Thou didst arise
And hast opened paradise!
None can fully sing the glory
Of the resurrection story.

- 2 Thou hast died for my transgression,
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.
- 3 For the joy Thine advent gave me,
For Thy holy, precious Word;
For Thy Baptism, which doth save me,
For Thy blest Communion board;
For Thy death, the bitter scorn,
For Thy resurrection morn,
Lord, I thank Thee and extol Thee,
And in heav'n I shall behold Thee.

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Readings

Old Testament Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

P O Lord, have mercy on us.

C Thanks be to God.

Epistle Reading

Romans 8:1–11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

P O Lord, have mercy on us.

C Thanks be to God.

Gospel Reading *John 11:17–27, 38–53*

¹⁷When Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." . . .

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³When he had said these things, he cried out with a loud voice, "Lazarus, come out."

⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P O Lord, have mercy on us.

C Thanks be to God.

Responsory (Lent)

LSB 222

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

L Blessed is he whose transgression is forgiven and whose sin is put away.

C He was delivered up to death; He was delivered for the sins of the people.

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

Sermon – *I Am the Resurrection*

Canticle

Stand

941 We Praise You and Acknowledge You, O God

1 We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.

To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
“O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!”

2 The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.

The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this song:
“O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter—forever Three in One!”

- 3 You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev'ryone:
 You laid aside Your glory, were born of virgin's womb,
 Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve—
You opened heaven's kingdom to all who would believe.
- 4 You sit in splendid glory, enthroned at God's right hand,
Upholding earth and heaven by forces You command.
 We know that You will come as our Judge that final day,
 So help Your servants You have redeemed by blood, we pray;
May we with saints be numbered where praises never end,
In glory everlasting. Amen, O Lord, amen!

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Sit

Offering

Prayer

Kneel/Stand

Kyrie

LSB 227

- C** Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Lord's Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
 as we forgive those
 who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

- L** The Lord be with you,
C **And with your spirit.**

Collect of the Day

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Additional Collects for Intercession and Thanksgiving

Almighty God, everlasting Father, You saw Israel in their despair and raised them up to hope by placing Your Spirit upon them. Raise us up from our weariness and grant us Your Spirit, that we may be strong in faith, bold in witness, holy in life and steadfast in hope. Lord, in Your mercy, **hear our prayer.**

O God of power and might, You hold in Your hand all the might of man. Give to us good government and faithful leaders who will heed Your Word and pursue righteousness and justice. Bless and defend us against all our enemies, and teach us to be good and faithful citizens of this land, using all Your manifold resources wisely and for the good of all. Lord, in Your mercy, **hear our prayer.**

O merciful Lord, Your Son shed tears for Lazarus, whom He loved. Grant Your compassion, patience and endurance to all who suffer illness, who are troubled in mind or whose time on earth is short. We pray especially for Ron Korff, Ivan Wortmann, Jim Kahre, Lois Kahre, Ed McCoy, Vivian Ruff, Richard Dennis, Shelley Sylvant, Walt Somers, and for all who suffer from the Corona virus. Raise us by Your gracious intercession, and deliver us from the afflictions of this life to reign with You in heaven forevermore. Lord, in Your mercy, **hear our prayer.**

O gracious God, You daily and richly grant us all things we need for this body and life. Bless our labors, and grant us wisdom to use the fruits of those labors wisely and well, for the care of our families, for the poor in their needs, and for the support of Your work in this congregation. Lord, in Your mercy, **hear our prayer.**

Collect for Grace

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Benedicamus

LSB 228

- L** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 228

- P** The grace of our Lord +† Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.

819 Sing Praise to God, the Highest Good

- 1 Sing praise to God, the highest good,
The author of creation,
The God of love who understood
Our need for His salvation.
With healing balm our souls He fills
And ev'ry faithless murmur stills:
To God all praise and glory!
- 2 What God's almighty pow'r has made,
In mercy He is keeping.
By morning glow or evening shade
His eye is never sleeping.
Within the kingdom of His might
All things are just and good and right:
To God all praise and glory!
- 3 We sought the Lord in our distress;
O God, in mercy hear us.
Our Savior saw our helplessness
And came with peace to cheer us.
For this we thank and praise the Lord,
Who is by one and all adored:
To God all praise and glory!
- 4 He never shall forsake His flock,
His chosen generation;
He is their refuge and their rock,
Their peace and their salvation.
As with a mother's tender hand,
He leads His own, His chosen band:
To God all praise and glory!

5 All who confess Christ's holy name,
Give God the praise and glory.
Let all who know His pow'r proclaim
Aloud the wondrous story.
Cast ev'ry idol from its throne,
For God is God, and He alone:
To God all praise and glory!

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Postlude

Acknowledgments

Matins from Lutheran Service Book

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